

GLENN-COLUSA CATTLEWOMEN'S

6th ANNUAL BBQ BEEF RIB & TRI-TIP COOK-OFF

AT COLUSA WESTERN DAYS

APRIL 11, 2010

7AM TO 3:00PM

ENTRY FEE: \$50. 00 CATTLEWOMEN WILL BE SUPPLYING **BOTH**
BEEF RIBS (3 RACKS) AND TRI-TIP (2)

PLEASE MAKE CHECK PAYABLE TO: GLENN-COLUSA CATTLEWOMEN
SEND ENTRY FORM TO: JOLYN CAMPBELL, P.O. BOX 252, PRINCETON, CA 95970
QUESTIONS: PLEASE FEEL FREE TO CALL (530)521-0755, OR JOLYN.WELLS@HOTMAIL.COM

RULES:

THREE BEEF RIBS AND THREE SLICES OF TRI-TIP WILL GO TO JUDGES FOR OFFICIAL JUDGING. THE REST WILL BE USED FOR THE PEOPLE'S CHOICE CONTEST AND FUNDRAISER LUNCH.

*****NOTE: ALL TRI-TIP MUST BE PREPARED MEDIUM FOR OFFICIAL JUDGES. MEDIUM: TAN WITH HINTS OF PINK, FIRM.**

- 1. CONTESTANTS ARE ALLOWED TO BRING ADDITIONAL RIBS AND TRI-TIP, BUT ALL MEAT MUST BE IN ORIGINAL PACKAGING. IF CATTLEWOMEN HAVE EXTRA MEAT, YOU MAY BE ASKED TO COOK MORE.**
- 2. ALL MEAT MUST BE INSPECTED BY A CATTLEWOMAN ON DAY OF COOK-OFF.**
- 3. NO PRE-PREP OF ANY KIND WILL BE ALLOWED.**
- 4. COMPETITOR MUST BRING OWN SOURCE OF COOKER AND MATERIALS. NO ELECTRIC COOKERS ARE ACCEPTED.**
- 5. RIBS & TRI-TIP ARE THE ONLY ITEMS TO BE SERVED TO THE JUDGES. NO PLATE GARNISH PLEASE! THIS WILL DISQUALIFY YOUR ENTRY. CATTLEWOMEN WILL PROVIDE SERVING PLATE FOR THE JUDGED RIBS AND TRI-TIP.**
- 6. THIS IS A FUNDRAISER: PLEASE DO NOT SERVE ANY OTHER FOOD TO THE PUBLIC, THANK YOU.**

CATTLEWOMEN WILL
SUPPLY THE BEEF RIBS &
TRI-TIP

**ADDITIONAL RIBS &
TRI-TIP MAY BE
BROUGHT BY THE
CONTESTANT**

SCHEDULE OF EVENTS

ARRIVAL AFTER 7 AM / MUST BE SET-UP BY 8:00AM

DECORATE YOUR AREA CONTEST JUDGING - 11:00AM

PEOPLES CHOICE JUDGING - 11:00AM-2:00PM

FUNDRAISER LUNCH - 11:00AM TO 2:00PM

OFFICIAL BLIND JUDGING - 12:00PM

PEOPLE'S CHOICE CONTEST:

Beef Rib: 1ST THRU 3RD PLACE

Tri-tip: 1ST THRU 3RD PLACE

BLIND JUDGING CONTEST:

Beef Rib: 1ST THRU 3RD PLACE

Tri-tip: 1ST THRU 3RD PLACE

TABLE DECORATION CONTEST:

1ST Place

**GLENN-COLUSA CATTLEWOMEN'S
BBQ BEEF RIB & TRI-TIP COOK-OFF
ENTRY FORM**

TEAM NAME:

TEAM MEMBERS:

ADDRESS: _____

PHONE: _____

SIGNATURE:

_____ **DATE:** _____

ENTRIES MUST BE POSTMARKED BY: MARCH 30, 2010